**Outline with all matters reserved**

ENPA Planning Admin

Validation Checklist

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Validation Ref No:** | | | | | | | |  | | | |
| **Date of Admin Validation:** | | | | |  | | | **Administrator:** | |  | |
| **Date of Officer Validation:** | | | | |  | | | **Validation Planning Officer:** | |  | |
| **Valid:** | | **YES/NO** | | | **Valid Date:** |  | | **Date Returned:** | |  | |
| **Application Case Officer:** | | | | |  | | | **Screening Assessment Required** | | **YES/NO** | |
|  |  | | | | | | | | | |  |
| **Site Address** | | |  | | | | | | | | |
| **Proposal** | | | Outline application for proposed…. | | | | | | | | **YES/NO** |
|  | | | | | | | | | | | |
| **Constraints Checked** | | | | | | | | | | | |
| **Parish** | | | |  | | | **Conservation Area** | | YES/NO | | |
| **Listed Building** | | | | YES/NO | | | **SSSI Site** | | YES/NO | | |
| **Flood Zones** | | | | YES/NO | | | **Rights of Way** | | YES/NO | | |
| **Local/County Wildlife Site** | | | | YES – survey required/NO | | |  | |  | | |

|  |  |  |
| --- | --- | --- |
| **National Requirements** | | |
| **Checklist Item** | **Admin Comment** | **Officer Comment** |
| Application Form |  |  |
| Location Plan |  |  |
| Site Plan |  |  |
| Existing Elevations |  |  |
| Proposed Elevations |  |  |
| Existing Floor Plans |  |  |
| Proposed Floor Plans |  |  |
| Site Sections |  |  |
| Finished Floor and Site Levels |  |  |
| Ownership Certificate |  |  |
| Fee |  |  |
| Local Requirements | | |
| **Checklist Item** | **Admin Comment** | **Officer Comment** |
| Planning Statement |  |  |
| Flood Information |  |  |
| Lighting Assessment |  |  |
| Foul Sewage & Surface Water Assessment |  |  |
| Landscaping |  |  |
| Photographs |  |  |
| Tree Survey |  |  |
| Sustainability & Renewable Energy Statement |  |  |
| Excavated Material Assessment |  |  |
| Wildlife Checklist/Survey |  |  |
| For Uses falling within Classes A3 (Restaurants & Cafes), A4 (Drinking Establishments) and A5 (Hot Food Takeaways | | |
| Ventilation Extraction Statement |  |  |