**Full Planning Permission**

ENPA Planning Admin

Validation Checklist

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Validation Ref No:** | | | | | | | |  | | | |
| **Date of Admin Validation:** | | | | |  | | | **Administrator:** | |  | |
| **Date of Officer Validation:** | | | | |  | | | **Validation Planning Officer:** | |  | |
| **Valid:** | | **YES/NO** | | | **Valid Date:** |  | | **Date Returned:** | |  | |
| **Application Case Officer:** | | | | |  | | | **Screening Assessment Required** | | **YES/NO** | |
|  |  | | | | | | | | | |  |
| **Site Address** | | |  | | | | | | | | |
| **Proposal** | | | Proposed… | | | | | | | | **YES/NO** |
|  | | | | | | | | | | | |
| **Constraints Checked** | | | | | | | | | | | |
| **Parish** | | | |  | | | **Conservation Area** | | YES/NO | | |
| **Listed Building** | | | | YES/NO | | | **Rights of Way** | | YES/NO | | |
| **Flood Zones** | | | | YES/NO | | | **SSSI Site (within 5km)** | | YES – SCAIL assessment required/NO | | |
| **SAC (within 10km)** | | | | YES – SCAIL assessment required/NO | | | **Local/County Wildlife Site** | | YES – survey required/NO | | |
| **Major Criteria** | | | | | | | | | | | |
| **Dwellings** | | | | | | | **All other development** | | | | |
| 10 or more dwellings or site area of 0.5 ha or more | | | | | | | Floorspace more than 1000sqm or site area of 1 ha or more | | | | |

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| --- | --- | --- |
| **National Requirements** | | |
| **Checklist Item** | **Admin Comment** | **Officer Comment** |
| Application Form |  |  |
| Design & Access Statement |  |  |
| Location Plan |  |  |
| Site Plan |  |  |
| Existing Elevations |  |  |
| Proposed Elevations |  |  |
| Existing Floor Plans |  |  |
| Proposed Floor Plans |  |  |
| Site Sections |  |  |
| Finished Floor and Site Levels |  |  |
| Roof Plan |  |  |
| Ownership Certificate |  |  |
| Fee |  |  |
| Local Requirements | | |
| **Checklist Item** | **Admin Comment** | **Officer Comment** |
| Planning Statement |  |  |
| Heritage Statement |  |  |
| Flood Information |  |  |
| Lighting Assessment |  |  |
| Foul Sewage & Surface Water Assessment |  |  |
| Photographs |  |  |
| Tree Survey |  |  |
| Sustainability & Renewable Energy Statement |  |  |
| Excavated Material Assessment |  |  |
| Landscaping |  |  |
| Biodiversity Checklist/Wildlife Surveys |  |  |
| BNG:   * **If exempt:** * Reason for exemption (potential habitat maps) * **If applies:** * Completed Metric * BNG Report/Statement * Habitat Maps – existing & proposed |  |  |
| Misc |  |  |
| For Housing Proposals | | |
| Affordable Housing Statement |  |  |
| For Building Conversion work to residential use | | |
| Structural Survey |  |  |
| For Uses falling within Classen/as A3 (Restaurants & Cafes), A4 (Drinking Establishments) and A5 (Hot Food Takeaways | | |
| Ventilation Extraction Statement |  |  |
| For Farming Proposals | | |
| Agricultural Justification |  |  |